

API UNIT - V

Granules India Limited, Plot No. 30, JN Pharma City, Parawada Mandal,  
Anakapalli District, Visakhapatnam – 530019, Andhra Pradesh, India.  
Contact us: Tel: +91 89242 36696 | mail@granulesindia.com  
CIN: L24110TG1991PLC012471

Date: 23/04/2026

To  
The Environmental Engineer,  
Regional Office,  
A.P Pollution Control Board,  
Madavadhara, Visakhapatnam.

Ref: GIL/UNIT-V/EHS/25-26

Sub: Submission of Bio Medical Waste & E-Waste Annual Returns for the year 2025-2026-  
Reg


Ref: Consent Order No : APPCB/VSP/11022/16/HO/CTO/2018- &  
BMW Order PCB/ROVSP/BMW/HCE-1071/2023

With reference to the above, we are here with enclosing the annual returns of Bio  
Medical Waste in Form-IV and E-Waste in Form-3 with attachments.

Kindly accept and acknowledge the same.

Yours faithfully,

For GRANULES INDIA LIMITED.

  
Naveendiran Loganathan  
Associate Vice President  
Manufacturing & Operations



Encl: Form-IV, Bio Medical Waste & Form-3, E-Waste Copy.

REGISTERED OFFICE

15<sup>th</sup> Floor, Granules Tower, Botanical Garden Road, Kondapur, Hyderabad – 500084, Telangana, India.

www.granulesindia.com



## Form - IV

(See rule 13)

### ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

S. No	Particulars		
1.	<b>Particulars of the Occupier</b>		
	(i) Name of the authorized person (occupier or operator of facility)	:	Naveendiran Loganathan
	(ii) Name of HCF or CBMWTF	:	M/s Granules India Limited, Unit -V
	(iii) Address for Correspondence :	:	Granules India Limited, Unit-V. Plot No :30, JN Pharma City, Tanam Village, Parawada mandal, Anakapalli District, Andhra Pradesh, India.
	(iv) Address of Facility	:	Granules India Limited, Unit-V. Plot No :30, JN Pharma City , Tanam Village, Parawada mandal, Anakapalli District, Andhra Pradesh, India.
	(v) Tel. No, Fax. No :	:	+8924661405
	(vi) E-mail ID :	:	Manikanta.Kottakota@granulesindia.com
	(vii) URL of Website	:	www.granulesindia.com
	(viii) GPS coordinates of HCF or CBMWTF	:	-
	(ix) Ownership of HCF or CBMWTF	:	Private
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Order PCB/ROVSP/BMW/HCE-1071/2023
(xi). Status of Consents under Water Act and Air Act	:	Valid up to 30.09.2028	
2.	<b>Type of Health Care Facility</b>		
	(i) Bedded Hospital	:	OHC
	(ii) Non-bedded hospital (Clinic or Blood)	:	Nil
	(iii) License number and its date of expiry	:	NA
3.	<b>Details of CBMWTF</b>		
	(i) Number healthcare facilities covered by CBMWTF	:	NA
	(ii) No of beds covered by CBMWTF	:	NA
	(iii) Installed treatment and disposal capacity of CBMWTF	:	___Kg per day (As per Authorization)
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	_____ Kg per day

4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category: 646 kgs, Annexure-I attached			
			Red Category: Nil			
			White: Nil			
			Blue Category: Nil			
			General Solid waste: Nil			
<b>Details of the Storage, treatment, transportation, processing, and Disposal Facility</b>						
(i) Details of the on-site storage facility	:	Size: -				
		Capacity: -				
		Provision of on-site storage: -				
		(Cold storage or any other provision)				
(ii) disposal facilities	:	<b>Type of treatment equipment</b>	<b>No of units</b>	<b>Capacity Kg/day</b>	<b>Quantity treated or disposed in kg per annum</b>	
		Incinerators				
		Plasma Pyrolysis				
		Autoclaves	02	320 Lts. 117 Lts. 1.5 Kg/day	Nil	
		Microwave				
		Hydroclave				
		Shredder				
		Needle tip cutter or				
		Destroyer –				
		Sharps encapsulation or				
		concrete pit				
		Deep burial pits:				
		Chemical disinfection: -				
		Any other Treatment equipment:				
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	NA				
(iv) No of vehicles used for collection and transportation of biomedical waste	:	Annexure-I attached				
(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	:	NA				

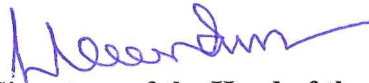
	(vi) Name of the Common Bio Medical Waste Treatment Facility Operator through which wastes are disposed of :	:	M/s Vasishta Environ Care, Plot No 27 A 25 , Lalamkoduru village , Rambilli mandal, Visakhapatnam, AP.
	(vii) List of member HCF not handed over bio-medical waste.	:	-
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	:	Yes, Annexure -II Attached
7.	<b>Details trainings conducted on BMW</b>	:	-
	(i) Number of trainings conducted on BMW Management.	;	02
	(ii) number of personnel trained	:	11
	(iii) number of personnel trained at the time of induction	:	11
	(iv) number of personnel not undergone any training so far	:	-
	(v) Whether standard manual for training is available?	:	-
	(vi) any other information)	:	-
8.	<b>Details of the accident occurred during the year</b>	:	
	(i) Number of Accidents occurred	:	Nil
	(ii) Number of the persons affected	:	Nil
	(iii) Remedial Action taken (Please attach details if any)	:	Nil
	(iv) Any Fatality occurred, details	:	Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not meet the standards?	:	-
	Details of Continuous online emission monitoring systems installed	:	-
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	:	Yes, we were followed the standard.
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year	:	Yes, we were followed the standard.
12.	Any other relevant information	:	No

Certified that the above report is for the period from Jan 2025 to December 2025.

Date: 23.04.2026

Place: Parawada, Vishakapatnam

Name and Signature of the Head of the Institution



**Annexure -I**  
**Bio Medical Waste (January 2025 to December 2026)**

S.No	Date	Disposed Qty in KG			Remarks
		Yellow	Blue	Red	
1	09/01/2025	41.0	0	0	Yellow Category . Microbiology Media waste
2	29/01/2025	31.0	0	0	
3	14/02/2025	18.0	0	0	
4	04/03/2025	20.0	0	0	
5	26/03/2025	34.0	0	0	
6	16/04/2025	29.0	0	0	
7	09/05/2025	41.0	0	0	
8	26/05/2025	38.0	0	0	
9	17/06/2025	43.0	0	0	
10	15/07/2025	66.0	0	0	
11	18/08/2025	46.0	0	0	
12	05/09/2025	52.0	0	0	
13	15/10/2025	70.0	0	0	
14	20/11/2025	56.0	0	0	
15	24/12/2025	61.0	0	0	
Total		646	0	0	
Prepared By		<i>K. Jeyaraj</i>			

CIRCULAR

CR/EHS/BSCM/26/01

Subject: - 11<sup>th</sup> Bio-Safety Committee Meeting Intimation – Reg.

This is to inform you that, 11<sup>th</sup> Bio-Safety Committee meeting will be held on 17<sup>th</sup> February 2026, at 15:00 hours in Occupational Health Center.

Hence all committee members are requested to attend the meeting with valuable inputs.

The agenda shall cover the following.

- Status of training of health care workers and others, involved in handling of biomedical waste.
- Status of immunization of health care workers and others, involved in handling of biomedical waste.
- Safe storage of biomedical waste in colored containers.
- Status of Bar-Code System for bags or containers containing biomedical waste.
- Review on usage of PPE
- Periodical health examination of workers involved in handling biomedical waste.
- Review of biomedical waste management register.
- Review of recent Bio-safety related Incidents.
- Review on record for operation of autoclave.

Secretary (Bio-Safety Committee)

*K. Manikanta / 17/02/26*

K.Manikanta

Asst. Manager - EHS

# Granules India Limited, Unit V



## Minutes of Bio-Safety Committee Meeting

**PDDate:** 17/02/2026

**Venue:** Occupational Health Center

**List of Personnel attended:**

Dr.Sree Chandhan, K.Manikanta, G.Vijay ,Revathi, K.Raju & Prasad Aripaka

**1. Review of Meeting Agenda**



<b>S. No.</b>	<b>Description</b>	<b>Status</b>
01	Status of training of health care workers and others, involved in handling of biomedical waste.	Training imparted to the persons involved in handling of biomedical waste.
02	Status of immunization of health care workers and others, involved in handling of biomedical waste.	Employees and contract employees are vaccinated whoever handling bio-medical waste in OHC, EHS & Microbiology.
03	Safe storage of biomedical waste in colored containers.	Being followed, biomedical waste stored in colored containers.
04	Status of Bar-Code System for bags or containers containing biomedical waste.	Bar-code system followed.
05	Review on usage of PPE	Suitable PPE's (hand gloves, nose mask & goggles) are available and being used.
06	Periodical health examination of workers involved in handling biomedical waste.	Medical examination records of the persons involved in handling biomedical waste verified and found fit.
07	Review of biomedical waste management register.	Biomedical waste register verified, the inward and disposal details are up-to-date and meeting the requirements of the procedure.
08	Review of recent Bio-safety related Incidents.	No bio-safety related incidents reported.
09	Review on record for operation of autoclave.	Reviewed the "Cleaning, Operation and Periodic Requalification of Autoclave" and found up-to-date.

# Granules India Limited, Unit V



## Minutes of Bio-Safety Committee Meeting

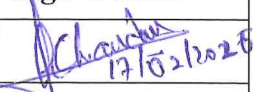

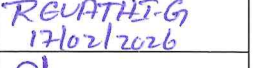
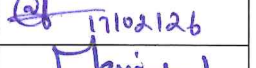
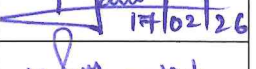

### 2. Bio-Safety Committee Meeting Minutes

S. No.	Description	Recommendation	Responsibility	Target Date	Status
1	Biomedical waste stored in colored container Damaged.	Container shall be replaced with new one	Manikanta.K	22.02.2026	Immediately Closed
Prepared By		Reviewed By			
				 17/02/26	

## BIO-SAFETY COMMITTEE MEMBERS LIST

11<sup>th</sup> Safety Committee Meeting Schedule Date:17/02/2026

Ref No: CR/EHS/BSCM/26/01

S. No.	Name	Designation	Department	Sign & Date
1	Dr.Sree Chandhan.L	Doctor	OHC	 17/02/2026
2	G.Vijay	OHC Nurse	OHC	 17/02/2026
3	G.Revathi	OHC Nurse	OHC	 17/02/2026
4	Prasad Aripaka	Asst. Manager	QC-Microbiology	 17/02/2026
5	K.Manikanta	Asst. Manager	EHS	 17/02/2026
6	K.Raju	Executive	EHS	 17/02/2026

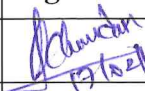

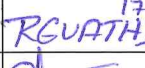


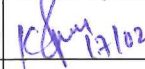
Secretary (Bio-Safety Committee)

  
17/02/2026

K.Manikanta

Asst.Manager-EHS

**BIO-SAFETY COMMITTEE ATTENDANCE**
**11<sup>th</sup>Bio-Safety Committee Meeting Attendance: -**
**Date: 17/02/2026**

S. No.	Name	Designation	Department	Sign & Date
1	Dr.Sree Chandhan.L	Doctor	OHC	 17/02/2026
2	G.Vijay	OHC Nurse	OHC	 17/02/2026
3	G.Revathi	OHC Nurse	OHC	 17/02/2026 REVATHI-G.
4	Prasad Aripaka	Asst. Manager	QC-Microbiology	 17/02/26
5	K.Manikanta	Asst. Manager	EHS	 17/02/26
6	K.Raju	Executive	EHS	 17/02/26

**CIRCULAR**

**CR/EHS/BSCM/25/02**

**Subject:** - 10<sup>th</sup> Bio-Safety Committee Meeting Intimation – Reg.

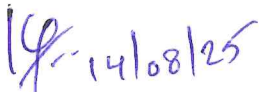
This is to inform you that, 10<sup>th</sup> Bio-Safety Committee meeting will be held on 14<sup>th</sup> August 2025, at 11:00 hours in Occupational Health Center.

Hence all committee members are requested to attend the meeting with valuable inputs.

The agenda shall cover the following.

- Status of training of health care workers and others, involved in handling of biomedical waste.
- Status of immunization of health care workers and others, involved in handling of biomedical waste.
- Safe storage of biomedical waste in colored containers.
- Status of Bar-Code System for bags or containers containing biomedical waste.
- Review on usage of PPE
- Periodical health examination of workers involved in handling biomedical waste.
- Review of biomedical waste management register.
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- Review on record for operation of autoclave.

**Secretary (Bio-Safety Committee)**



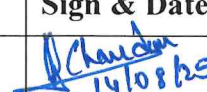
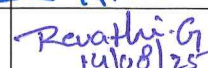
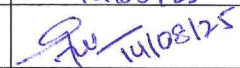
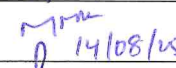
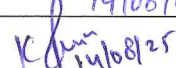
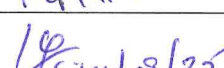
Krishna Pratap.B

Manager - EHS

## BIO-SAFETY COMMITTEE MEMBERS LIST

10<sup>th</sup> Safety Committee Meeting Schedule Date:14/08/2025

Ref No: CR/EHS/BSCM/25/02

S. No.	Name	Designation	Department	Sign & Date
1	Dr.Sree Chandhan	Doctor	OHC	 14/08/25
2	G.Revathi	OHC Nurse	OHC	 14/08/25
3	V.Govindha	OHC Nurse	OHC	 14/08/25
3	M. Kiran	Asst. Manager	QC-Microbiology	 14/08/25
4	K. Raju	Officer	EHS	 14/08/25
5	Krishna Pratap.B	Manager	EHS	 14/08/25

Secretary (Bio-Safety Committee)

  
Krishna Pratap.B

Manager-EHS

# Granules India Limited, Unit V



## Minutes of Bio-Safety Committee Meeting

**Date:** 14/08/2025

**Venue:** Occupational Health Center

**List of Personnel attended:**

Dr.Sree Chandhan, Krishna Pratap.B, G.Revathi, V.Govindha, K.Raju & M. Kiran

**1. Review of Meeting Agenda**

S. No.	Description	Status
01	Status of training of health care workers and others, involved in handling of biomedical waste.	Training imparted to the persons involved in handling of biomedical waste.
02	Status of immunization of health care workers and others, involved in handling of biomedical waste.	Employees and contract employees are vaccinated whoever handling bio-medical waste in OHC, EHS & Microbiology.
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06	Periodical health examination of workers involved in handling biomedical waste.	Medical examination records of the persons involved in handling biomedical waste verified and found fit.
07	Review of biomedical waste management register.	Biomedical waste register verified, the inward and disposal details are up-to-date and meeting the requirements of the procedure.
08	Review of recent Bio-safety related Incidents.	No bio-safety related incidents reported.
09	Review on record for operation of autoclave.	Reviewed the "Cleaning, Operation and Periodic Requalification of Autoclave" and found up-to-date.

## Granules India Limited, Unit V



**GRANULES**

### Minutes of Bio-Safety Committee Meeting

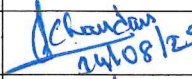
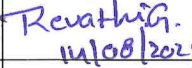
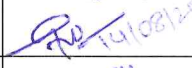
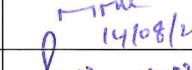
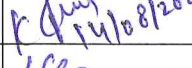
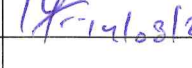
#### 2. Bio-Safety Committee Meeting Minutes

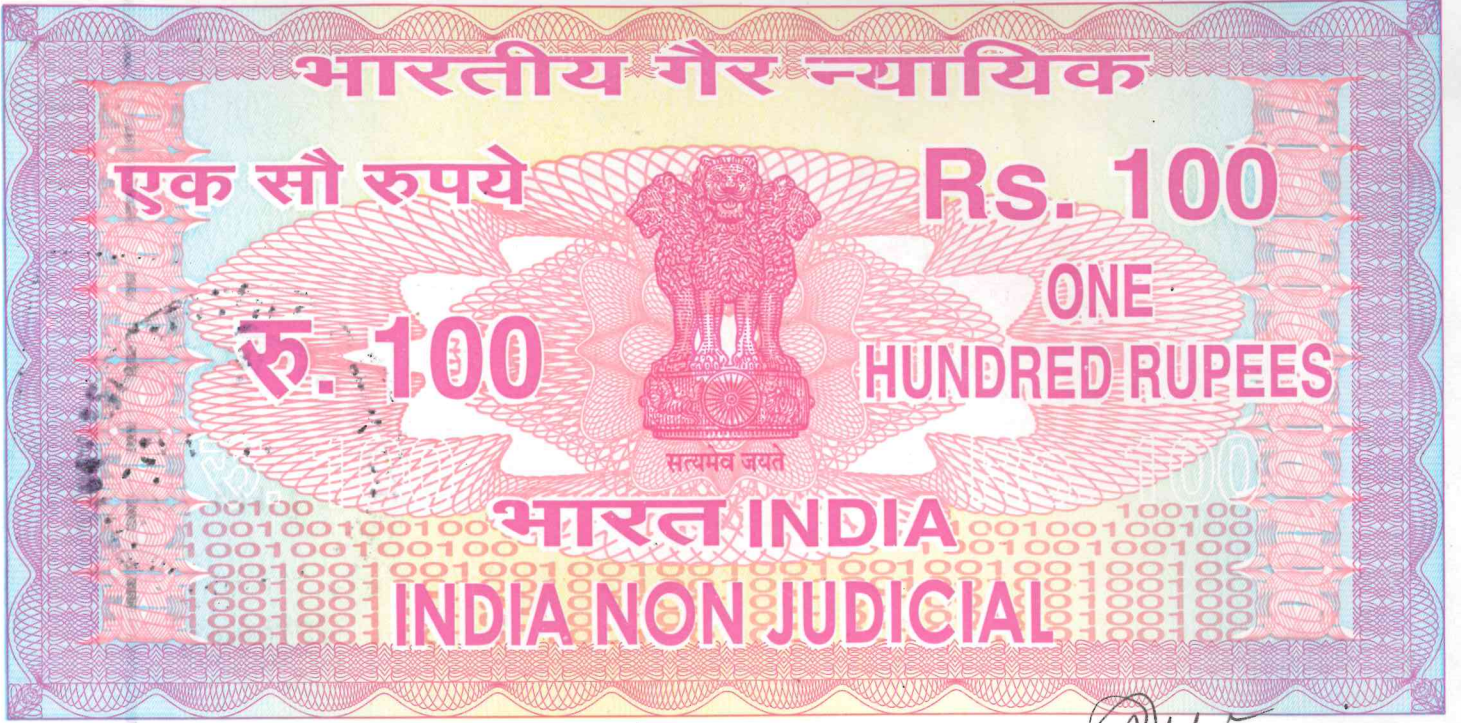
S. No.	Description	Recommendation	Responsibility	Target Date	Status
3	Administrators vaccinations to those who handle bio medical waste & Microbial media waste.	Ensure vaccination against Hepatitis-B, Tetanus and any other relevant immunizations are provided. & a vaccination drive should be conducted those with pending vaccinations.	Mr. Y.Suresh	20.12.2025	Under Progress
Prepared By	<i>Y. Suresh</i>		Reviewed By	<i>Y. Suresh</i>	

## BIO-SAFETY COMMITTEE ATTENDANCE


10<sup>th</sup>Bio-Safety Committee Meeting Attendance: -

Date: 14/08/2025

S. No.	Name	Designation	Department	Sign & Date
1	Dr.Sree Chandhan	Doctor	OHC	 24/08/25
2	G.Revathi	OHC Nurse	OHC	 14/08/2025
3	V.Govindha	OHC Nurse	OHC	 14/08/25
3	M. Kiran	Asst. Manager	QC-Microbiology	 14/08/25
4	K. Raju	Officer	EHS	 14/08/2025
5	Krishna Pratap.B	Manager	EHS	 14/08/25



తెలంగాణ తెలంగాణ TELANGANA

 BC 693680

Tran Id: 240822151202211248  
Date: 22 AUG 2024, 03:14 PM  
Purchased By:  
MANI SHANAKAR  
S/o RAVINDRA BABU  
R/o HYD  
For Whom  
GRANULES INDIA LTD

K.N.LAL BABU  
LICENSED STAMP VENDOR  
Lic. No. 16-07-086/2012  
Ren.No. 16-07-08/2024  
3-5-948/91/A, HIMAYATH  
NAGAR, HYDERABAD  
Ph 9492424379

### FIRST AMENDMENT TO BIOMEDICAL WASTE MANAGEMENT AGREEMENT

THIS FIRST AMENDMENT TO BIOMEDICAL WASTE MANAGEMENT AGREEMENT (hereinafter referred to as this “**Amendment**”) to the Principal Agreement dated 5<sup>th</sup> October 2021, is made on this 27<sup>th</sup> day of August, 2024, by and between:

**Granules India Limited**, a company incorporated under the Companies Act, 1956 and having its registered and corporate office located at 2<sup>nd</sup> Floor, 3<sup>rd</sup> Block, My Home Hub, Madhapur, Hyderabad – 500081, Telangana, India, represented by its authorized signatory (hereinafter referred to as “**Generator**”, which term shall mean and include all its successors and assigns) on the First Part;

AND

**Vasishta Environ Care**, a company registered under the laws of India, and having its registered office at Plot No.27A25, Denotified Area APSEZ, Lalamkoduru (V), Rambilli (M), Anakapalli(D), Andhra Pradesh, represented by its authorised signatory (hereinafter referred to as “**Service Provider**”, which term shall mean and include all its affiliates, administrators, subsidiaries, heirs, assignees, attorneys, agents and successors in interest thereof) on the Other Part.



Within this Amendment, Generator and Service Provider will be collectively referred to as the "Parties" and the term "Party" shall refer to either of them as the context permits.

### Recitals

WHEREAS:

- A. Parties have entered into a Biomedical Waste Management Agreement dated 5<sup>th</sup> October, 2021 ("Principal Agreement") wherein Service Provider shall collect, transport, treat and dispose the waste generated by Generator for its manufacturing facilities Unit IV located at Plot No.8, J N Pharmacy, Parawada, Anakapalli (D) -531019 and Unit V located at Plot No.30, J.N Pharmacy, Parawada, Anakapalli (D) -531019, Andhra Pradesh, India, as detailed in the Principal Agreement;
- B. The Term of the Principal Agreement will expire on 31<sup>st</sup> August, 2024;
- C. Parties after mutual discussions agree to further extend the Term of the Principal Agreement vide this Amendment.

### NOW THIS AMENDMENT WITNESSETH AS FOLLOWS:

1. Parties hereby agree to extend the Term of the Principal Agreement for a further period of three (3) years effective from 1<sup>st</sup> September, 2024 till 31<sup>st</sup> August, 2027 ("Term").
2. Parties hereby agree to revise clause II (3), which shall be read as:  
*"The Service Provider will collect user charges of Rs. 132/- per kg (Rupees One hundred and thirty-two only) as agreed for collection, transportation, treatment and final disposal of BMW. Every year the price shall increase by 5%.."*
3. Parties further agree to abide by the Digital Personal Data Privacy Act and Laws applicable from time to time.
4. This Amendment shall be considered as an integral part of the Principal Agreement.
5. All other terms and conditions of the Principal Agreement which have not been specifically changed by the Amendment shall continue to have the same effect and applicability.
6. This Amendment is duly executed in two copies each of which is an original, on behalf of the Parties hereto as below.

IN WITNESS WHEREOF the Parties have affixed their respective signatures on the date mentioned at the beginning of the Agreement.

For and on behalf of  
**Granules India Limited**



(Authorised Signatory)

For and on behalf of  
**Vasishtha Environ Care**



(Authorised Signatory)

